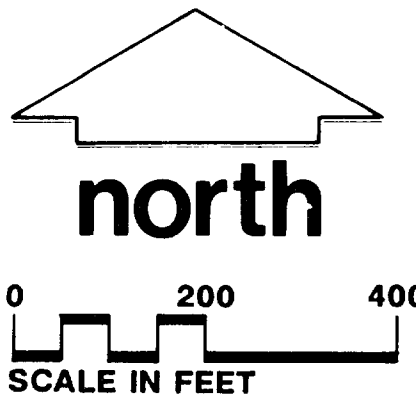
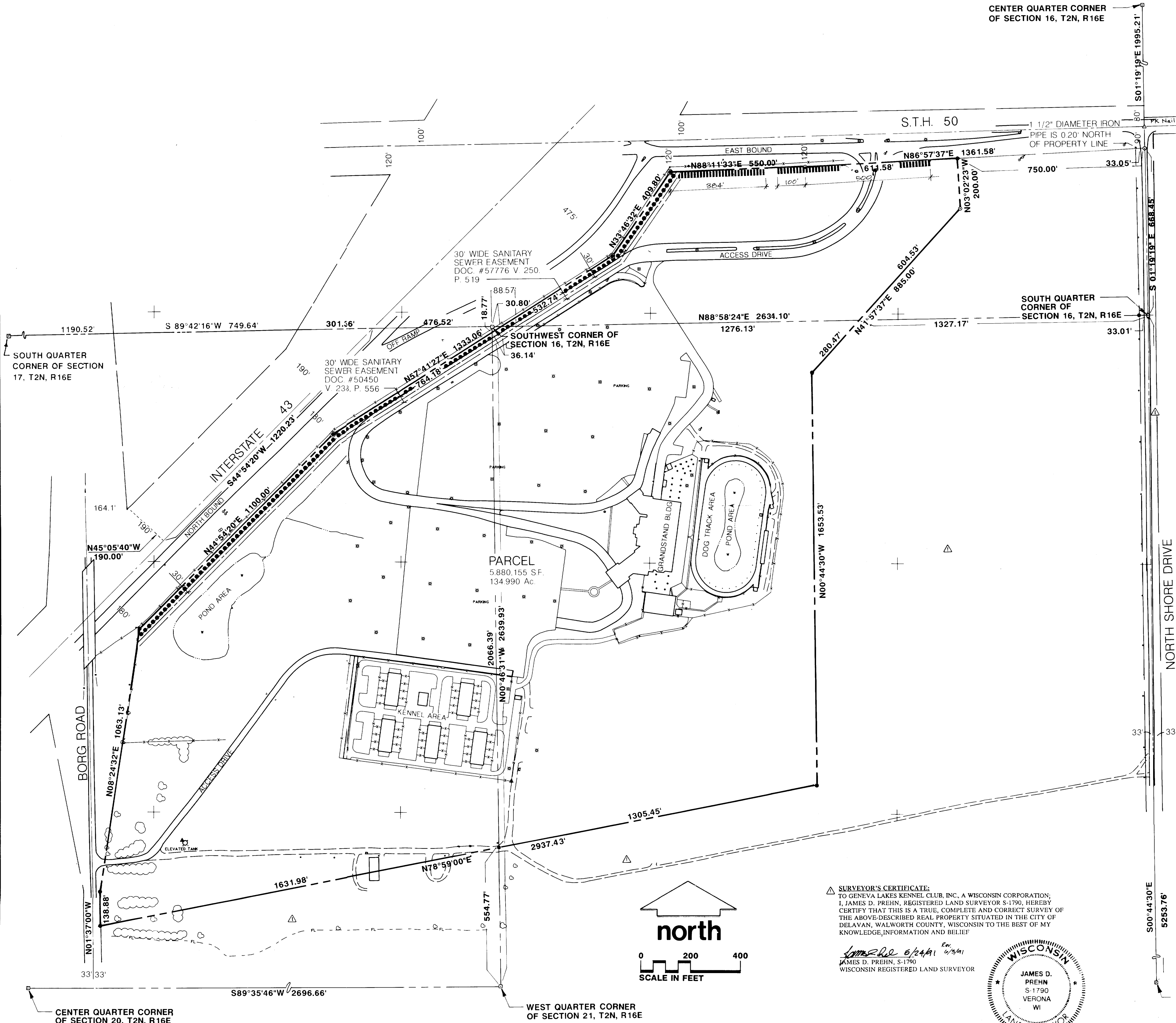


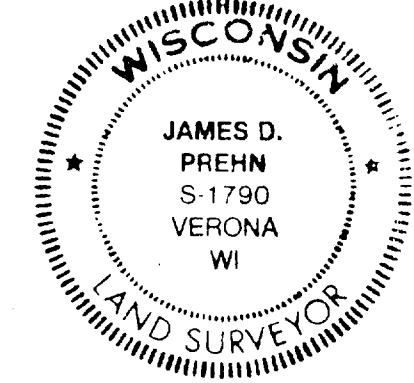
| QUALITY CONTROL | INITIALS | DATE |
|--------------------|----------|------|
| REVIEW | | |
| Drafting Standards | | |
| Section | | |
| Division | | |
| Other | | |

| | | | |
|---------------------------------|-------|---------|--------|
| MASTER BLUE PRINT INC. 10/17/98 | Audit | Overlay | Screen |
|---------------------------------|-------|---------|--------|



SURVEYOR'S CERTIFICATE:
 TO GENEVA LAKES KENNEL CLUB, INC., A WISCONSIN CORPORATION,
 I, JAMES D. PREHN, REGISTERED LAND SURVEYOR S-1790, HEREBY
 CERTIFY THAT THIS IS A TRUE, COMPLETE AND CORRECT SURVEY OF
 THE ABOVE-DESCRIBED REAL PROPERTY SITUATED IN THE CITY OF
 DELAVAN, WALWORTH COUNTY, WISCONSIN TO THE BEST OF MY
 KNOWLEDGE, INFORMATION AND BELIEF

James D. Prehn 6/24/91
 JAMES D. PREHN, S-1790
 WISCONSIN REGISTERED LAND SURVEYOR



- LEGEND:**
- PROPERTY CORNER FOUND (3/4" DIAMETER IRON REBAR WEIGHING 1.50 LBS/FT.)
 - PROPERTY CORNER FOUND (1 1/2" DIAMETER IRON PIPE)
 - RAILROAD SPIKE FOUND IN BITUMINOUS PAVEMENT
 - PROPERTY CORNER FOUND (3/4" DIAMETER IRON REBAR)
 - SECTION CORNER MONUMENT (BRASS DISC IN CONCRETE)
 - CENTER LINE
 - EASEMENT LINE
 - SECTION LINE
 - PROPERTY LINE
 - RIGHT-OF-WAY LINE
 - NO ACCESS, BY STATUTORY AUTHORITY
 - NO ACCESS, BY ACQUISITION
 - PAVED ROAD
 - UNPAVED ROAD
 - BUILDINGS
 - FENCE
 - FIELD LINE
 - LIGHT POLE
 - SIGN
 - LAKE OF POND
 - TREES

- NOTES:**
- BOUNDARY SURVEY PERFORMED BY EWI ENGINEERING ASSOCIATES, INC. ON MAY 7, 1991.
 - PLANIMETRIC MAP WAS DEVELOPED BY KBM, INC. OF GRAND FORKS, NORTH DAKOTA, BASED ON AERIAL PHOTOGRAPHS TAKEN ON APRIL 25, 1991.
 - BEARINGS FOR THIS SURVEY AND MAP ARE BASED ON THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 16, T2N, R16E, RECORDED AS S 01° 19' 19" E.

LEGAL DESCRIPTION
 Parcel

A parcel of land located in the South 1/2 of the Southwest 1/4 of Section 16, the Northeast 1/4 of Section 20 and the Northwest 1/4 of Section 21, all in Town 2 North, Range 16 East, City of Delavan, Walworth County, Wisconsin, more particularly described as follows:

Commencing at a brass disc in concrete at the South 1/4 corner of said Section 16;

Thence along the east line of the Southwest 1/4 of said Section 16, N 01° 19' 19" W, 668.45 feet to a railroad spike in bituminous pavement in the south right of way line of S.T.H. 50;

Thence along said right of way line, S 86° 57' 37" W, 750.00 feet to a 3/4 inch diameter iron rebar, the point of beginning;

Thence S 03° 02' 23" E, 200.00 feet to a 3/4 inch diameter iron rebar;

Thence S 41° 57' 37" W, 885.00 feet to a 3/4 inch diameter iron rebar;

Thence parallel to the east line of the Northwest 1/4 of Section 21, S 00° 44' 30" E, 1653.53 feet to a 3/4 inch diameter iron rebar;

Thence S 78° 59' 09" W, 2937.43 feet to a 3/4 inch diameter iron rebar in the east right of way line of Borg Road;

Thence along said right of way line, N 01° 37' 00" W, 138.88 feet to a 3/4 inch diameter iron rebar;

Thence continuing along said right of way line, N 08° 24' 32" E, 1063.13 feet to a 3/4 inch diameter iron rebar in the southeasterly right of way line of Interstate 43;

Thence along said right of way line, N 44° 54' 20" E, 1100.00 feet to a 1 1/2 inch diameter iron pipe;

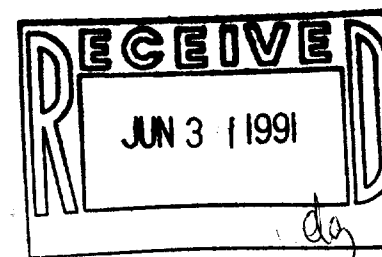
Thence continuing along said right of way line N 57° 41' 27" E, 1333.06 feet to a 1 1/2 inch diameter iron pipe;

Thence continuing along said right of way line, N 33° 46' 32" E, 409.80 feet to a 1 1/2 inch diameter iron pipe to the south right of way line of S.T.H. 50;

Thence along said right of way line, N 88° 11' 33" E, 550.00 feet to a 3/4 inch diameter iron rebar;

Thence continuing along said right of way line, N 86° 57' 37" E, 611.58 feet to the point of beginning.

Said parcel containing 5,880.155 square feet or 134.990 acres subject to a 30 foot wide sanitary sewer easement along the northwesterly line of said parcel, document no. 50450, Vol. 238, page 556 and document no. 57776, Vol. 250, page 519 of Walworth County Records.



SURVEYED FOR: GENEVA LAKES KENNEL CLUB

| | | | |
|--------------------------------|---------|-------------|----------------|
| Checked By | DMJ | Designed By | EWI |
| Date | 6/24/91 | By | App'd |
| Reference | | Revised | REV. PER ALVAN |
| PLAT OF SURVEY | | | |
| PARTS OF SECTION 16, 20 AND 21 | | | |
| CITY OF DELAVAN, T2N, R16E | | | |
| WALWORTH COUNTY, WISCONSIN | | | |
| Printed | | | |
| Sheet Number | 1 OF 1 | | |
| Project Number | 15564 | | |
| EWI | | | |

002-1096

Xwop 00203